

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **May-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

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| Rotary Club of: MIDTOWN GENERAL SANTOS | Area 3-F | Club President ROBERTO C. BALLENA | Club Secretary RICHARD M. BACQUIANO |
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **June 04, 2021**

| Club must have at least two activities | DATE | Indicate TOTAL number of attendees per TYPE OF ACTIVITY: | | | | | Held at: |
|--|------------|--|-------|-----------|------------|----------|-------------------------------|
| | Conducted: | Regular | Board | Committee | Fellowship | Projects | AreaCom |
| | 06-May-21 | 19 | | | | | Zoom Online/Petron Station |
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| | | | | | | | |
| | 08-May-21 | | | | | 12 | St. Agnes Childrens Home |
| | 08-May-21 | | | | | 14 | St. Vincent Home for the Aged |
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B. Membership Report (Monthly)

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| No. of Active Members listed in MyRotary: | 41 |
| No. Of Dropped Members Restored: | |
| No. Of Active Members Dropped: | |
| Month-end Total Members per MyRotary (Excluding Honoray | 41 |

| | |
|--------------------------------|----------|
| Existing Honorary Members: | 1 |
| Add: New Honorary Members: | |
| Total Honorary Members: | 1 |

| # | Name of New Rotarians | Classification: | Name of Sponsoring Rotarian |
|---|-----------------------|-----------------|-----------------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

| | | |
|--|-------------------------|----------------------|
| DS Cary Beatisula Email Address: chbeatisula@yahoo.com | District Governor's FAX | DS Cary H/phone: |
| Office of the Dist. Governor Email Address: rizreyes3860@gmail.com | (082) 227-8017 | 0917 704-7625 |

Postal Address:
Office of the District Governor
 c/o Roadway Inn
 Km 4, JP. Laurel Ave
 Bajada, 8000 Davao City

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| Certified True & Correct: RICHARD M. BACQUIANO Club Secretary | Attested by: ROBERTO C. BALLENA Club President | A Copy of this report has been Furnished to: JAN JOSHUA RAY SALAZAR Assistant Governor |
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**